



CITY OF DERBY BOARD OF EDUCATION  
ATHLETIC SUB-COMMITTEE  
**SPECIAL MEETING AGENDA**

**Derby Middle School Cafetorium**

73 Chatfield Street, Derby, CT 06418

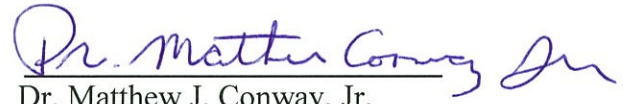
5:00 p.m.

November 19, 2019

	ITEM	LEADER	TIME
I.	<p><b><u>CALL TO ORDER</u></b></p> <p style="margin-left: 40px;">a. Opening Ceremonies b. Roll Call</p>	Mr. Marcucio	5:00 p.m.
II.	<p><b><u>PUBLIC PARTICIPATION</u></b></p> <p>* Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.</p>	Mr. Marcucio	5:03 p.m.
III.	<p><b><u>APPROVAL OF MINUTES</u></b></p> <p><b><u>Motion:</u></b> <i>That the Athletic Committee approve its minutes of the September 11, 2019 meeting.</i></p>	Mr. Marcucio	5:06 p.m.
IV.	<p><b><u>POLICY 5133- BEHAVIOR OF PARTICIPANTS IN ATHLETIC EVENTS</u></b></p>	Mr. Marcucio Mr. Pascale	5:08 p.m.
V.	<p><b><u>REVIEW THE RULES FOR USE OF LEO F. RYAN COMPLEX</u></b></p>	Mr. Marcucio	5:18 p.m.
VI.	<p><b><u>DISCUSSION ON ITEMS IN THE ATHLETIC DEPARTMENT HANDBOOK AND FORMS THAT NEED TO BE SIGNED AND HANDED IN BY ATHLETES AND ALSO INDIVIDUAL SPORT TEAM RULES AS IT RELATES TO CAPTAINS AND DISCIPLINE.</u></b></p>	Mr. Marcucio	5:28 p.m.

VII.	<b><u>DISCUSSION ON CONTENT OF MONTHLY AD REPORT</u></b>	Mr. Marcucio Mr. Bradshaw	5:38 p.m.
VIII.	<b><u>REVIEW POLICY ON ASSISTANT COACHES AND VOLUNTEERS</u></b>	Mr. Marcucio Mr. Bradshaw	5:48 p.m.
IX.	<b><u>ADJOURN</u></b>  <b><u>Motion:</u></b> <i>The Athletic Committee adjourn its meeting.</i>	Mr. Marcucio	5:58 p.m.

TOTAL ESTIMATED MEETING TIME: 58 minutes

  
 Dr. Matthew J. Conway, Jr.  
 Superintendent of Schools